



## **Town of Arlington Notice of Meeting**

In accordance with the provisions of Massachusetts General Laws, Chapter 39, Section 23B, notice is hereby given of a meeting of the:

### **Finance Committee**

Monday, February 25, 2019

at 7:30 p.m.

O'Neill Conference Room, 2<sup>nd</sup> Floor  
Community Safety Building

Allan Tosti, Chairman Finance Committee

### **Meeting Agenda**

- Water Bodies
- Review Minutes
- Review Budgets